## IN THE UNITED STATES BANKRUPTCY COURT FOR THE DISTRICT OF PUERTO RICO

IN RE

CASE NUMBER 09-00588-EAG

NELLIE C TORRES GARCIA

CHAPTER 13

Debtor(s)

\*\*\*\*\*\*\*\*\*

### TRUSTEE'S CERTIFICATION OF DISCHARGE

#### TO THE HONORABLE COURT:

COMES NOW, Alejandro Oliveras Rivera, Standing Chapter 13

Trustee, very respectfully, CERTIFIES that:

1. Debtor(s) has/have completed all payments under the confirmed/approved plan.

#### 11 U.S.C. 1328(a) and LBR 3015-2(j)

2. According to the record of the case, debtor(s) has/have NO domestic support obligation.

### 11 U.S.C. 1328(f) Prior Discharge

- 3. Debtor(s) has/have NOT received a discharge under Chapter 7, 11 or 12 during the 4-year period preceding the date of the filing of this petition.
- 4. Debtor(s) has/have NOT received a discharge under Chapter 13 during the 2-year period preceding the date of the filing of this petition.

# 11 U.S.C. 1328(g) Instructional Course Requirement

5. Debtor(s) has/have filed the certification of completion of an instructional course concerning personal financial management pursuant to 11 U.S.C. 111 and Fed.R.Bank.P. 1007(b)(7).

### 11 U.S.C. 1328(h)

6. Section 1328(h) is not applicable in the present case.

WHEREFORE, it is respectfully requested from this Honorable

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Court to take notice of the above mentioned and enter the order it deems appropriate.

CERTIFICATE OF SERVICE: I hereby certify that on this same date I electronically filed the above document with the Clerk of the Court using the CM/ECF System which sends a notification of such filing to all parties in this case registered for receipt of notice by electronic mail. I further certify that the foregoing document has been served to the U.S. Trustee at <a href="mailto:ustregion21.hr.ecf@usdoj.gov">ustregion21.hr.ecf@usdoj.gov</a> and by depositing true and correct copies thereof in the United States Mail, postage prepaid, to debtor(s) and all non CM/ECF participants.

In San Juan, Puerto Rico, this 6/17/2013.

ALEJANDRO OLIVERAS RIVERA
CHAPTER 13 TRUSTEE

P.O. Box 9024062 San Juan, PR 00902-4062 Tel. 977-3500 Fax 977-3521 aorecf@ch13sju.com

By: /s/ ALEJANDRO OLIVERAS RIVERA
ALEJANDRO OLIVERAS RIVERA

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CERTIFICATE OF MAILING

The undersigned hereby certifies that a true copy of the foregoing document was mailed by first class mail or electronically sent to the parties listed below:

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DATED: 6/17/2013

/s/ Walter Lugo

OFFICE OF THE CHAPTER 13 TRUSTEE